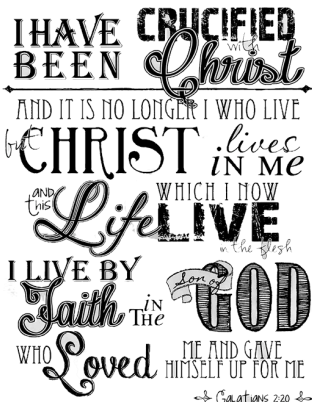


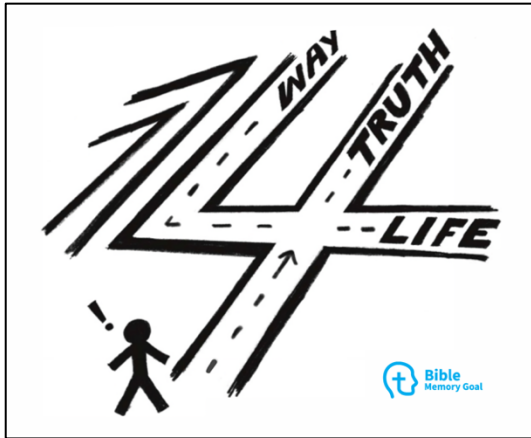


PLEASANT VIEW PROCLAIMER

April 20, 2025

<div>Welcome!</div> <div></div> <div><p><i>"The LORD is my light and my salvation; whom shall I fear? The Lord is the stronghold of my life; of whom shall I be afraid?"</i></p></div> <div><p>Join us at 6:00pm as we continue our series on the minor prophets with Amos!</p><p>-----</p><p>Minister: Timothy Agee timothy@teamagee.com 615-330-8652</p></div>	<div>Prayer List</div> <div><p>Kim Waller is having foot surgery</p><p>Debbie Roper, Olivia Agee's mother, is undergoing testing to determine the cause of her mobility issues</p><p>Barbara Craig, Faye Head's sister-in-law, has fallen and broken her hip</p><p>Darlene Baxter is undergoing cancer treatment</p><p>Remember the Ross family in the loss of their 3 year old son Franklin</p><p>Continue to pray for: Ina Sands, the Kirk family, the Paul family, James Guppton, the John Hayes family, Brian West family, Rebecca Brown, Donnie Garrett, Camille Brosky, and Bill Gillock</p></div> <div></div>	<div><p>We invite everyone to join us Wednesday night at 7pm as we continue our study of Hebrews</p></div> <div>Serving Today</div> <div><p>Song Leader: Jeff Baker</p><p>SUNDAY SCHOOL (9:30 am)</p><p>Scripture Reading: Lowell Gregory</p><p>Prayer: Eddie Walker</p><p>WORSHIP (10:30 am)</p><p>Scripture Reading: Jearmie Guppton John 14:1-7</p><p>Wait On Table: Mike Reed</p><p>Serve: Dwight Pennington Doug Demonbreum</p><p>Prayer: David Billingsley</p></div>							
<div>Service Times</div> <div><table><tr><td>Sunday Bible Study</td><td>9:30 am</td></tr><tr><td>Sunday AM Worship</td><td>10:30 am</td></tr><tr><td>Sunday PM Worship</td><td>6:00 pm</td></tr><tr><td>Wednesday Bible Study</td><td>7:00 pm</td></tr></table></div>	Sunday Bible Study	9:30 am	Sunday AM Worship	10:30 am	Sunday PM Worship	6:00 pm	Wednesday Bible Study	7:00 pm	<div>Follow Us</div> <div><p>pleasantviewcoc</p><p>pleasantviewchurchofchrist.net</p></div>
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Outline of John 14

- I. The Consolation to the Disciples (1-4)
- II. The Conversation with the Disciples (5-31)
 - a. Jesus and Thomas (5-7)
 - b. Jesus and Philip (8-21)
 - c. Jesus and Judas (22-31)

The Conversation: When chapter 14 begins, we are still in the upper room with Jesus and His 11 disciples (**13:30; Mt 26:19-20; Lk 22:13-14**). The disciples are understandably upset after receiving three pieces of *bad news*. To this Jesus says twice, “Let not your hearts be troubled...” (**1, 27**). In the ensuing conversation, three disciples speak up with questions / requests:

Thomas: “Lord, we do not know where you are going. How can we know the way?” (5)

Philip: “Lord, show us the Father, and it is enough for us.” (18)

Judas: “Lord, how is it that you will manifest yourself to us, and not to the world?” (22)

S _____ (6-7, 9-11, 18-20) - In response to Thomas and Phillip, Jesus returns to the common theme from John’s Gospel of knowing the Son and the Father (**John 4:10; 8:19**). This time, He expands on the idea and explains how we can see the Father through Jesus. He tells Thomas, “From now on you do know him and have seen him” (7). Later He tells Philip, “Whoever has seen me has seen the Father” (9). This is because the Father and the Son are one (**10-11; 10:30**). But wait, didn’t Jesus just tell them He was leaving (**1-3; 13:33, 36**). How could they see the Father through Jesus if He was no longer with them? To this, Jesus explains that the “world will see me no more, but you will see me” (19). How is this possible?

S _____ (15, 21, 23-24) - Three times during this conversation, Jesus proclaims that those who really love Him will obey Him. This is something the Apostle John will also echo in His first letter as a mark of one who truly knows God (**1Jn 2:3-6**). Again, our motivation for this obedience is not to earn salvation but is love for the Son. Why should we love Him? Because He gave Himself up for us (**Rom 5:8; Eph 2:4-5; 1Jn 4:19**)! Jesus goes on to explain that He will manifest Himself to those who love and obey (21), even after He has left this world. Judas (not Iscariot: **Lk 6:16, Acts 1:13** / probably Thaddeus: **Mt 10:3; Mark 3:18**) is clearly confused by this concept (22). He could not understand how Jesus would appear to the disciples but not the world at large. So again, how is this possible?

S _____ (16-17, 25-26) - All of what Jesus has said here to the disciples is ultimately possible because of the promise to “give [us] another Helper...even the Spirit of truth” (16-17) God’s indwelling Spirit is promised to all who give their lives to Jesus (**Acts 2:38; Rom 8:9; 1Cor 6:19**). The world cannot receive God’s Spirit, because “it neither sees Him or knows Him” (17). While the extension of this promise in verse 26 that the Spirit would “bring to [their] remembrance all that I have said to you” was only for the Apostles who were in the room, ultimately all of us benefit and are able to see the Father and the Son by following the words of Jesus as delivered by the Apostles.