

PLEASANT VIEW PROCLAIMER

April 6, 2025

Welcome!



"You in Your mercy have led forth The people whom You have redeemed; You have guided them in Your strength To Your holy habitation."

Join us at 6:00pm as we continue our series on The Minor Prophets by looking at Joel

Minister: Timothy Agee
timothy@teamagee.com
615-330-8652

Prayer List

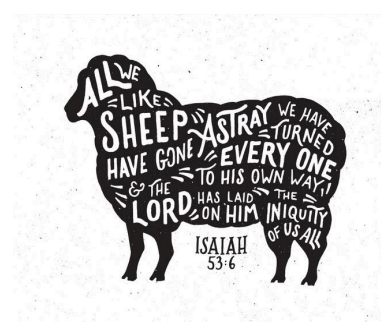
Debbie Roper, Olivia Agee's mother, is undergoing testing to determine the cause of her mobility issues

Barbara Craig, Faye Head's sister-in-law, has fallen and broken her hip

Darlene Baxter is undergoing cancer treatment

Pray for the missionaries in those areas we support, especially John Kachelman's work in the Ukraine

Continue to pray for: **Ina Sands**, the **Kirk** family, the **Paul** family, **James Guppton**, the **John Hayes** family, **Brian West** family, **Rebecca Brown**, **Donnie Garrett**, **Camille Brosky**, and **Bill Gillock**



We invite everyone to join us Wednesday night at 7pm as we continue our study of Hebrews

Serving Today

Song Leader:
Steve Buchanan

SUNDAY SCHOOL (9:30 am)

Scripture Reading:
Sam Baker

Prayer:
Johnny Walker

WORSHIP (10:30 am)

Scripture Reading:
Mike Reed
John 13:31-35

Wait On Table:
Jearmie Guppton

Serve:
Dwight Pennington
Doug Demonbreum

Prayer:
Jeff Baker

Service Times

Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

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Outline of John 13

- I. The Washing by Jesus (1-17)
- II. The Warnings by Jesus (18-38)
 - a. Judas' D _____ (2, 18-30)
 - b. Jesus' D _____ (31-35)
 - c. Peter's D _____ (36-38)

The Warnings by Jesus (18-38) – Even though we are looking at Chapter 13 this week, I want to start by looking ahead at the beginning of Chapter 14, where Jesus says, “Let not your hearts be troubled.” These words are uttered because Jesus has just delivered three pieces of *bad news* which must have been devastating to the disciples in the upper room. However, all three of the events that are predicted were necessary to fulfill the plan of God to save mankind from their sins (**Eph 1:3-14; Rom 8:28**).

D _____ (2, 18-30) - At the time of the disciples meeting in the upper room, Judas has already accepted payment from the chief priests to deliver Jesus (**2; 6:70-71; Mt 28:14-26; Mk 14:10-11; Lk 22:3-6**). Back in **12:19**, during the Triumphal Entry, the Pharisees believe their opportunity to get rid of Jesus has passed due to the large number of supporters who are now with Him. However, Judas opens a door for them to be able to apprehend Him when He is away from the crowds. During dinner Jesus announces, “one of you will betray me”, and ultimately identifies Judas with a “dipped...morsel” of bread (**26-27; Mt 26:20-25; Mk 14:17-21; Lk 22:21-23**). Even though the others did not fully understand that Jesus was pointing at Judas as His betrayer, the mere thought that one of their number would betray Jesus must have been devastating. The synoptics tell us they were “very sorrowful”. However, all of this was transpiring to fulfill God’s plan!

D _____ (31-35) - On heels of the shocking news about His betrayer, Jesus then tells the remaining disciples that He is leaving and “Where I am going you cannot come” (**33; 7:33-34; 8:21**). This must have been even more upsetting than learning about Judas. Jesus has been the center of their world for three years, and now He abruptly tells them that He is going away. It is during this revelation that He gives them a “new commandment” (**34**) that “just as I have loved you, you also are to love one another.” He tells them this will be the true mark of His disciples. Years later, the apostle John provides a beautiful explanation of this commandment and implies that the only way the people of earth can see God is through the love reflected by His disciples (**1Jn 2:7-11; 3:11-18; 4:7-21**). Also, just like the news of His betrayer, Jesus’ leaving is all about fulfilling God’s plan (**1**).

D _____ (36-38) – The final piece of *bad news* delivered by Jesus in Chapter 13 is that Peter will deny Him (**Mt 26:30-35; Mk 14:26-31; Lk 22:31-34**). Peter is distraught about Jesus leaving, and proclaims “Lord, why can I not follow you? I will lay down my life for you” (**37**). It is after this declaration by Peter that Jesus counters with “the rooster will not crow till you have denied me three times” (**38**). In Luke’s account of this exchange, Jesus explains that Peter is being “sift[ed] like wheat” so that he can later “strengthen [the] brothers” (**Lk 22:31-32**). God will be using the choices of Peter to strengthen him and prepare him for service in spreading the Gospel.