

PLEASANT VIEW PROCLAIMER

March 30, 2025

Welcome!



"Be silent, all flesh, before the LORD, for He is aroused from His holy habitation!"

Join us immediately after morning worship for a fellowship meal followed by an afternoon service.

Minister: Timothy Agee
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Prayer List

Barbara Craig, Faye Head's sister-in-law, has fallen and broken her hip

Darlene Baxter is undergoing cancer treatment

Faye Head is still dealing with soreness and discomfort after a recent fall.

Pray for the missionaries in those areas we support, especially John Kachelman's work in the Ukraine

Continue to pray for: **Ina Sands**, the **Kirk** family, the **Paul** family, **James Gupton**, the **John Hayes** family, **Brian West** family, **Rebecca Brown**, **Donnie Garrett**, **Camille Brosky**, and **Bill Gillock**



We invite everyone to join us Wednesday night at 7pm as we continue our study of Hebrews

Serving Today

Song Leader:
Steve Buchanan

SUNDAY SCHOOL (9:30 am)

Scripture Reading:
Sam Baker

Prayer:
Jearmie Gupton

WORSHIP (10:30 am)

Scripture Reading:
Mike Reed
John 12:12-15

Wait On Table:
Johnny Walker

Serve:
Jerry Butterworth
Doug Demonbreum

Prayer:
Eddie Walker

Service Times

Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

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Outline of John 12

- I. Jesus is Anointed in Bethany (1-11)
- II. Jesus is Acclaimed in Jerusalem (12-50)
 - a. Jesus Enters Jerusalem (12-19)
 - b. Jesus Explains His Glorification (20-36)
 - c. Jews Evade Belief (37-43)
 - d. Jesus Echoes the Father (44-50)

The Triumphal Entry (12-19) – Jesus’ entry into Jerusalem takes place five days before Passover. He is ready to formally present Himself as the Messiah and to fulfill His mission. This event is recorded in all four of the gospels” (The “synoptics” → **Matthew 21:1-11, Mark 11:1-10, and Luke 19:28-40**).

The P_____ (12-13a; Mt 21:1-3, 6-8; Mk 11:1-8; Lk 19:28-37) - A “large” crowd has gathered along the road to welcome Jesus. John records that this crowd is made up of two groups. The first group consists of the people who had come to Jerusalem for the Passover feast. In John’s account we only read about them bringing palm branches, but the synoptics record that the people spread their cloaks on the road along with the branches as he travelled down the Mount of Olives toward Jerusalem.

The P_____ (13; Mt 21:8-9; Mk 11:8-10; Lk 19:37-38) - Those who covered the road, also covered Jesus with shouts of acclaim. The shouts include a quote from **Psalms 118:25-26**, “Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!” They are proclaiming Jesus as the Messiah and future King of Israel. To this “King,” they shout “Hosanna”, which is an expression that means “save me”. This is likely a plea to save them from Roman oppression, instead of asking for spiritual salvation. Matthew and Mark record that their shouts included a reference to Jesus being a descendant of David (**2Sam 7:12-13; Ps 89:3-4, Isa 9:6-7; 11:1-10; Jer 23:5-6; Mt 1:1; Lk 1:26-33**).

The P_____ (14-16; Mt 21:4-5) – Unlike a human king, Jesus rides into Jerusalem like a commoner on a business trip. John does not record Jesus’ instructions regarding the acquisition of the colt as found in the synoptics, but He and Matthew both note that this event is a fulfillment of prophecy found in **Zech 9:9**. “Daughter of Zion” is a personification of Jerusalem, which occurs frequently in the prophets (**Isa 1:8; 52:2; 62:11; Jer 4:31; 6:23; Lam 2:4, 8, 10, 13; Mic 4:8; Zeph 3:14; Zech 2:10**). The disciples did not make this connection at first, but later after understood the fulfillment of Zechariah’s prophecy “when [He] was glorified”. In His time on earth, Jesus fulfilled over 300 prophecies.

The P_____ (17-18) - We learn of the second group that had come with Jesus for His entry into Jerusalem. These are the ones who witnessed the raising of Lazarus (**11:45**). We are told they continued to “bear witness” about what Jesus had done and were the reason why so many had come to meet Him on His way into Jerusalem. They were spreading the “good news” about Jesus.

The P_____ (19; Lk 19:39-40) - Upon witnessing this event, the Pharisees are afraid their plot to take Jesus down (**11:49-53**) might be too late. Luke records that they tried to silence Jesus’ disciples. To this He responded, “I tell you, if these were silent, the very stones would cry out.”