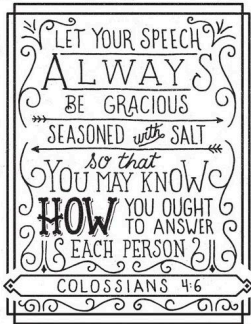


# PLEASANT VIEW PROCLAIMER

March 23, 2025

## Welcome!



*"Oh, that they had such a heart in them that they would fear Me and always keep all My commandments, that it might be well with them and with their children forever!"*

Join us at 6:00pm as we continue our series on The Minor Prophets (Hosea)

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**Minister:** Timothy Agee  
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## Prayer List

**Barbara Craig**, Faye Head's sister-in-law, was diagnosed with Parkinson's and is in NHC at the Trace in Nashville

**Darlene Baxter** has started chemo anticipating stomach surgery

**Faye Head** is still dealing with soreness and discomfort after a recent fall.

Pray for the missionaries in those areas we support, especially John Kachelman's work in the Ukraine

Continue to pray for: **Ina Sands**, the **Kirk** family, the **Paul** family, **James Gupton**, the **John Hayes** family, **Brian West** family, **Rebecca Brown**, **Donnie Garrett**, **Camille Brosky**, those in **Ukraine**, and **Bill Gillock**



*We invite everyone to join us Wednesday night at 7pm as we continue our study of Hebrews*

## Serving Today

**Song Leader:**  
Jeff Baker

SUNDAY SCHOOL (9:30 am)

**Scripture Reading:**  
Lowell Gregory

**Prayer:**  
Mike Reed

WORSHIP (10:30 am)

**Scripture Reading:**  
Dwight Pennington  
*John 11:1-4*

**Wait On Table:**  
David Billingsley

**Serve:**  
Jearmie Gupton  
Eddie Walker

**Prayer:**  
Jared Roaden

## Service Times

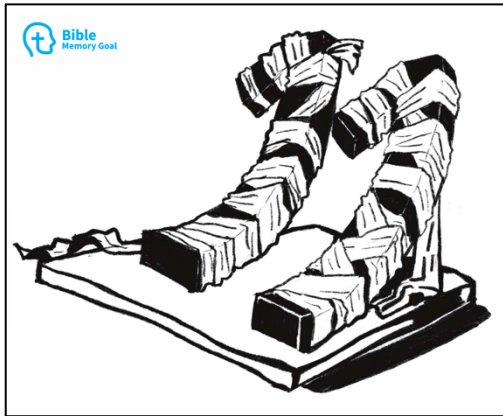
Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

## Follow Us



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### Outline of John 11

- I. The Wonderous Work by Jesus (1-44)
- II. The Wickedness Against Jesus (45-53)
  - a. The Problem (45-48)
  - b. The Prediction (49-52)
  - c. The Plot (53)
- III. The Withdrawal by Jesus (54)
- IV. The Watch for Jesus (55-57)

F \_\_\_\_\_ - Let's consider two groups of people who are afraid in Chapter 11:

**The Disciples (8; 10:40):** They know the Jews are waiting to kill Jesus (5:18; 7:10-11, 19, 25; 8:58-59; 10:31-31) and are concerned their life will also be in danger if they go to Judea (16).

**Mary and Martha (1-2):** Friends of Jesus (5; Lk 10:38-42; Mt 26:6-12; Mk 11:11; 14:3-9) who are deeply concerned about their brother Lazarus (1-3). They must have known this illness was severe since they are asking Jesus to immediately come back to Bethany (approximately two miles from Jerusalem – 18) just after the Jews were ready to stone Him (10:31).

F \_\_\_\_\_ - The actions of Jesus in response to these concerns must have confused and even frustrated those who were afraid:

**Mary and Martha:** After hearing the news about Lazarus, Jesus “stayed two days longer” and Lazarus died (6, 14). When He finally goes to Bethany, both Mary and Martha express their frustration in saying, “if you had been here, my brother would not have died” (21, 32). Those who had come to Bethany to grieve said, “Could not he...have kept this man from dying?” (37).

**The Disciples:** When He makes the decision to go to Bethany after the two-day delay, the disciples verbalize their dismay by saying, “the Jews were just now seeking to stone you, and are you going there again?” (8). Thomas is supportive but says “we may die with him” (16).

Jesus wants them to have Faith in His purpose even though they do not understand His actions (Isa 55:8-9; Prov 19:21; Rom 8:28; Heb 11:1). He says that Lazarus will live (4, 23), that He and His disciples must work while it is day (9; 9:4), that these events and His actions are to bring glory to God and His Son (4, 40), and that all of this is so they may believe (15, 25-26, 40, 42).

By allowing the events to unfold as they did, He shows them two aspects of His nature:

1. His H \_\_\_\_\_ (32-36, 38; 1:14; Phil 2:5-11; Heb 2:17-18; 4:15)
2. His P \_\_\_\_\_ over death (41-44; 5:20; Acts 2:22-24).

F \_\_\_\_\_ - Jesus wanted the people who witnessed these things to “believe” in Him (15), but they had a choice. “Many”, when confronted with the Son of God, “believed in Him” (45). Others, “went to the Pharisees and told them what Jesus had done” (46), which imminently led to Jesus’ death.