# PLEASANT VIEW PROCLAIMER

March 9, 2025

# Welcome!



"The LORD is my shepherd; I shall not want. He makes me lie down in green pastures. He leads me beside still waters"

Join us at 6:00pm for worship in song

**Minister:** Timothy Agee timothy@teamagee.com 615-330-8652

# **Prayer List**

**Barbara Craig**, Faye Head's sister-in-law, was diagnosed with Parkinson's and is in NHC at the Trace in Nashville

**Darlene Baxter** has started chemo anticipating stomach surgery

Pray for the missionaries in those areas we support, especially John Kachelman's work in the Ukraine

Continue to pray for: Ina Sands, the Kirk family, the Paul family, James Gupton, the John Hayes family, Brian West family, Rebecca Brown, Donnie Garrett, Camille Brosky, those in Ukraine, and Bill Gillock



We invite everyone to join us Wednesday night at 7pm as we continue our study of Hebrews

**Serving Today** 

#### Song Leader:

Jeff Baker

SUNDAY SCHOOL (9:30 am)

# Scripture Reading:

Sam Baker

#### Praver:

Johnny Walker

WORSHIP (10:30 am)

#### **Scripture Reading:**

Jared Roaden

John 9:1-7

#### Wait On Table:

Mike Reed

#### Serve:

Dwight Pennington
Doug Demonbreum

#### Prayer:

**David Billingsley** 

### **Service Times**

Sunday Bible Study 9:30 am Sunday AM Worship 10:30 am Sunday PM Worship 6:00 pm Wednesday Bible Study 7:00 pm

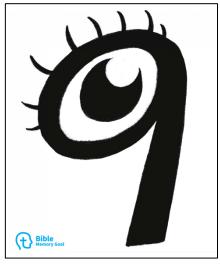
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I. I\_\_\_\_\_! The Disciples and the Blind Man (1-5)



# Outline of John 9

	II. D! The Savior and the Blind Man (6-7)
	III. S! The Neighbors and the Blind Man (8-12)
	IV. I! The Pharisees and the Blind Man (13-23)
	V. C! The Pharisees and the Blind Man (24-34)
Bible Memory Goal	VI. S! Jesus and the Blind Man (35-41)
<b>15:30; 21:14; Mk 8:22–26; 10:46</b> –blind" ( <b>1-2</b> ). The interest of the disblindness rather than compassion	ad healed the blind on other occasions (Mt 9:27–31; 12:22; 52), but this situation was unique because the man was "born sciples, however, is marked by curiosity over the source of his over his condition. Jesus does not accept either alternative as that this is an opportunity to do God's work (Jn 5:20).
with His saliva. He packs this mud Siloam. This pool was on the south	w these great works, Jesus spits on the ground to make mud into the man's eyes and instructs him to wash in the pool of nern end of the city, likely a considerable distance from where the man complies and receives the gift of sight!
the blind man. Some doubt the no	niracle creates quite a conversation between those who know w seeing man is the one who was born blind, even though he (9) while retelling the events leading to the miracle.
Pharisees, who are incensed that to Jn 5:9, 18). There is continued disa	sensation leads to the man being brought before the the supposed healing was completed on the Sabbath (14, 16; agreement over whether a miracle had taken place or not, so an's parents (18) for confirmation on his identity.
man before them for a second time emphatically stands up for the power.	r talking with his parents, the Pharisees call the formerly blind e. This time they continually chastise the man who wer and authority demonstrated by Jesus. Eventually they sence for his refusal to acquiesce to their demands.
and asks him the question, "Do yo confused by the "Son of Man" title Jesus. One of the key elements of	After being cast out by the Pharisees, Jesus finds the man u believe in the Son of Man?" (35) The man is initially e, but ultimately proclaims "Lord, I Believe" (38) and worships this account is the development and expression of faith and is something we will discuss in our lesson this morning.