

# PLEASANT VIEW PROCLAIMER

March 9, 2025

## Welcome!



*"The LORD is my shepherd;  
I shall not want. He makes  
me lie down in green  
pastures. He leads me  
beside still waters"*

Join us at 6:00pm for  
worship in song

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**Minister:** Timothy Agee  
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## Prayer List

**Barbara Craig**, Faye Head's sister-in-law, was diagnosed with Parkinson's and is in NHC at the Trace in Nashville

**Darlene Baxter** has started chemo anticipating stomach surgery

Pray for the missionaries in those areas we support, especially John Kachelman's work in the Ukraine

Continue to pray for: **Ina Sands**, the **Kirk** family, the **Paul** family, **James Gupton**, the **John Hayes** family, **Brian West** family, **Rebecca Brown**, **Donnie Garrett**, **Camille Brosky**, those in **Ukraine**, and **Bill Gillock**



*We invite everyone to join  
us Wednesday night at 7pm  
as we continue our study of  
**Hebrews***

## Serving Today

**Song Leader:**  
Jeff Baker

SUNDAY SCHOOL (9:30 am)

**Scripture Reading:**  
Sam Baker

**Prayer:**  
Johnny Walker

WORSHIP (10:30 am)

**Scripture Reading:**  
Jared Roaden  
*John 9:1-7*

**Wait On Table:**  
Mike Reed

**Serve:**  
Dwight Pennington  
Doug Demonbreum

**Prayer:**  
David Billingsley

## Service Times

Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

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### Outline of John 9

- I. I \_\_\_\_\_! The Disciples and the Blind Man (1-5)
- II. D \_\_\_\_\_! The Savior and the Blind Man (6-7)
- III. S \_\_\_\_\_! The Neighbors and the Blind Man (8-12)
- IV. I \_\_\_\_\_! The Pharisees and the Blind Man (13-23)
- V. C \_\_\_\_\_! The Pharisees and the Blind Man (24-34)
- VI. S \_\_\_\_\_! Jesus and the Blind Man (35-41)

**I \_\_\_\_\_ (1-5)** – Jesus had healed the blind on other occasions (**Mt 9:27–31; 12:22; 15:30; 21:14; Mk 8:22–26; 10:46–52**), but this situation was unique because the man was “born blind” (1-2). The interest of the disciples, however, is marked by curiosity over the source of his blindness rather than compassion over his condition. Jesus does not accept either alternative offered by the disciples but explains that this is an opportunity to do God’s work (**Jn 5:20**).

**D \_\_\_\_\_ (6-7)** – To show these great works, Jesus spits on the ground to make mud with His saliva. He packs this mud into the man’s eyes and instructs him to wash in the pool of Siloam. This pool was on the southern end of the city, likely a considerable distance from where this encounter occurred. Even so, the man complies and receives the gift of sight!

**S \_\_\_\_\_ (8-12)** – This miracle creates quite a conversation between those who know the blind man. Some doubt the now seeing man is the one who was born blind, even though he keeps proclaiming “I am the man” (9) while retelling the events leading to the miracle.

**I \_\_\_\_\_ (13-23)** – The sensation leads to the man being brought before the Pharisees, who are incensed that the supposed healing was completed on the Sabbath (**14, 16; Jn 5:9, 18**). There is continued disagreement over whether a miracle had taken place or not, so they ultimately consult with the man’s parents (**18**) for confirmation on his identity.

**C \_\_\_\_\_ (24-34)** – After talking with his parents, the Pharisees call the formerly blind man before them for a second time. This time they continually chastise the man who emphatically stands up for the power and authority demonstrated by Jesus. Eventually they “cast him out” (**34**) from their presence for his refusal to acquiesce to their demands.

**S \_\_\_\_\_ (35-41)** – After being cast out by the Pharisees, Jesus finds the man and asks him the question, “Do you believe in the Son of Man?” (**35**) The man is initially confused by the “Son of Man” title, but ultimately proclaims “Lord, I Believe” (**38**) and worships Jesus. One of the key elements of this account is the development and expression of faith (**James 2:14-26**) by the blind man and is something we will discuss in our lesson this morning.