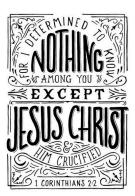
PLEASANT VIEW PROCLAIMER

February 23, 2025

Welcome!



"O LORD, I have heard Your speech and was afraid; O LORD, revive Your work in the midst of the years! In the midst of the years make it known; in wrath remember mercy"

Join us at 6:00pm for a lesson from Jeff Baker

Minister: Timothy Agee timothy@teamagee.com 615-330-8652

Prayer List

Mark Russell's sister **Ina Sands** is recovering well from her heart attack

Darlene Baxter has started chemo anticipating stomach surgery

Pray for the missionaries in those areas we support, especially John Kachelman's work in the Ukraine

Continue to pray for: the Kirk family, the Paul family, James Gupton, the John Hayes family, Brian West family, Rebecca Brown, Donnie Garrett, Camille Brosky, those in Ukraine, and Bill Gillock

us Wednesday night at 7pm as we continue our study of Hebrews

We invite everyone to join

Serving Today

Song Leader:

Steve Buchanan

SUNDAY SCHOOL (9:30 am)

Scripture Reading:

Lowell Gregory

Praver:

Jeff Baker

WORSHIP (10:30 am)

Scripture Reading:

Eddie Walker John 8:31-38

Wait On Table:

David Billingsley

Serve:

Jearmie Gupton Jerry Butterworth

Prayer:

Dwight Pennington

Service Times

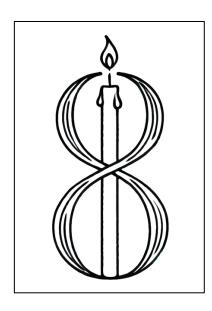
Sunday Bible Study 9:30 am Sunday AM Worship 10:30 am Sunday PM Worship 6:00 pm Wednesday Bible Study 7:00 pm

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Outline of John 8

- I. A Sinner Jesus Forgives (1-11)
 - a. The Connivers (1-6a)
 - b. The Challenge (6b-8)
 - c. The Convicted (9)
 - d. The Cleansed (10-11)
- II. A Sermon Jesus Gives (12-59)
 - a. Declaration I AM the Light of the World (12-30)
 - b. Devotion What is Authentic Belief? (31-47)
 - c. Deity Before Abraham Was, I AM (48-59)

What is Authentic Belief in Christ? (31-47) - During Jesus's conversation with the Jews at the temple in Jerusalem (2), John tells us that He speaks directly to those who "believed Him" (31). It is clear from Jesus' comments, this *belief* was not authentic (*compare to Mt 7:21-23*), and He challenges them with a test of true discipleship. Here is a summary of the challenge:

Who Do You H ? – Jesus says they "cannot bear to hear my word" (43), and "whoever is of God hears the words of God" (47). Instead, He accuses them of only listening to their "father the devil" (44), and the reason why they "do not hear [the words of God] is that [they] are not of God". We all have a choice of who we truly hear. Often, the voice of Satan, working through our self-centeredness, drowns out everything else (Jam 1:19-21). What Do You K_____? – Jesus describes the message coming from God as "truth" and from the devil as "lies". To be a true disciple, we must "know the truth" (32) of God's Word. Everyone fills their lives with something, but only the "truth" can "set us free" (32) and "make [us] wise for salvation" (2Tim 3:15). What are we doing to fill our lives with the Word of God? In Whom Do You A ? – Jesus explains that it is not enough just to know God's Word, a true disciple will also live it out (31; Rom 6:15-23; Jam 1:22-25). Our works will always show where our true allegiance resides. These Jews in Jerusalem must have professed belief in the words of Jesus, but He tells them "everyone who practices sin is a slave to sin" (34), "you do what you have heard from your father [the devil]" (38), "You are doing the works your father [the devil] did" (41), and "your will is to do your father's [the devil's] desires" (44). He is saying that their actions do not line up with their profession of faith (31; Mt 7:21-33). What do the actions of our lives show about the true nature of our belief? What Do You R_____? A true disciple of Christ will be "set free in Christ Jesus from the law of sin and death" (Rom 8:2). This is why Jesus tells the Jews that the "truth will set you free" (32). If we are living our lives for ourselves, then we are living without the sacrifice of Jesus. Without the sacrifice of Jesus, we are "slave[s] to sin" (34) with no hope of escape.

Choosing to submit our lives to Jesus is the most important decision we can ever make, because

it is the ONLY way to receive God's gift of freedom (Gal 5:1).