# PLEASANT VIEW PROCLAIMER

February 9, 2025

# Welcome!

EPHESIANS 4:2

Be completely humble and gentle; be patient, bearing with one another in love.

"By those who come near Me I must be regarded as holy; and before all the people I must be glorified."

Join us at 6:00pm for for worship in song

**Minister:** Timothy Agee timothy@teamagee.com 615-330-8652

# **Prayer List**

Pray for the missionaries in those areas we support, especially John Kachelman's work in the Ukraine

Remember all those in California who are dealing with the fires

Continue to pray for: the Kirk family, the Paul family, James Gupton, the John Hayes family, Brian West family, Rebecca Brown, Donnie Garrett, Camille Brosky, those in Ukraine, and Bill Gillock



We invite everyone to join us Wednesday night at 7pm as we continue our study of Hebrews

**Serving Today** 

## Song Leader:

Jeff Baker

SUNDAY SCHOOL (9:30 am)

## Scripture Reading:

Sam Baker

#### Prayer:

Mike Reed

WORSHIP (10:30 am)

## **Scripture Reading:**

Jearmie Gupton John 6:5-10

#### Wait On Table:

**Dwight Pennington** 

#### Serve:

Johnny Walker Doug Demonbreum

#### Prayer:

Jared Roaden

# **Service Times**

Sunday Bible Study 9:30 am Sunday AM Worship 10:30 am Sunday PM Worship 6:00 pm Wednesday Bible Study 7:00 pm

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# **Outline of John 6**

- I. Two Miracles (1-21)
  - a. Jesus Feeds the 5000 (1-15)
  - b. Jesus Walks on the Water (16-21)
- II. Two Messages (22-71)
  - a. The Bread of Life (22-59)
  - b. The Words of Eternal Life (60-71)

# Jesus Feeds the 5000

This is the only miracle mentioned in all four gospels (Mt 14:13–21; Mk 6:32–44; Lk 9:10–17). The occasion is Jesus' withdrawal to the "other side of the Sea of Galilee". John's account focuses on Jesus' interaction with His disciples. By looking at their conversation we can gain insight into how our perspective on challenges in life can be very different from His perspective.

P\_\_\_\_\_(5-6) – Even though Jesus wanted to get away for a while, a "large

### **Our Perspective**

crowd" followed him. This presented a significant challenge to Jesus and the disciples because they were in a desolate place without access to food. Normally, when we encounter a challenge or barrier in life, we view it solely through the lens of our human experiences on earth (Jn 3:4; 4:15; 6:34). This can lead us to seeing most challenges from a purely negative perspective.	
First, we have P logically. He con unable to give t presents the fiv	(7-9) – This perspective is born out in the reaction of Jesus' disciples. hilip, who is questioned by Jesus (v. 5) and attempts to look at the situation includes that even if they had the equivalent of 200 days wages, they would be the people even a "little" bread (v. 7). Next, we have Andrew (vv. 8-9), who is loaves and two fish from a boy but concludes "what are they for so many?" this situation as impossible (see also Mt 15:32-33).
His Perspective	
what he would He knew these now testing to s challenge. This when we face " faith" (Jam 1:3)	(6) – Jesus' question to Philip was a "test", because He already "knew do." Where we see nothing but a problem, Jesus sees a test of our faith in Him. disciples had already witnessed Him perform miracle after miracle, and He was ee whether they had the faith to believe He could overcome this <i>impossible</i> is the reason why James, the half-brother of Jesus, said we should have "joy" trials" in life (Jam 1:2). These trials represent an opportunity for "testing [our] in the power of Jesus. Viewing the challenges of life this way requires us to rise an perspective and see things from a spiritual direction.
how they did no must realize tha infinite power t	(6, 10-14) – It can be easy to look at Philip and Andrew and wonder of recognize that Jesus could overcome this impossible situation. However, we it we do the very same thing. Jesus wants us to put our faith in Him and His o overcome the impossible. Whatever happens in this life, He is always working good (Rom 8:28) and has already defeated sin and death (Heb 2:14; 1Jn 3:8).