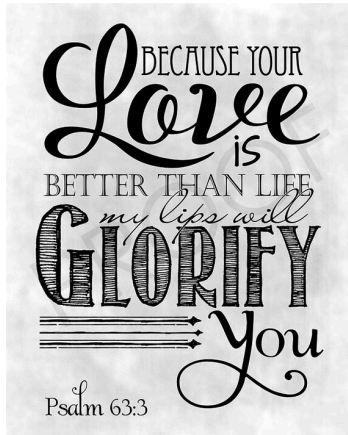


PLEASANT VIEW PROCLAIMER

February 2, 2025

Welcome!



"And the King will answer them, 'Truly I say to you, as you did it to one of the least of these my brothers, you did it to me.'"

Join us at 6:00pm for worship and a lesson from Jeff Baker

Minister: Timothy Agee
timothy@teamagee.com
615-330-8652

Prayer List

Kim Waller is recuperating at home from a leg injury

Remember the **Kirk** family in the loss of their 3 year old daughter

Gavin Martin is recovering at home after a severe car accident

Continue to pray for: the **Paul** family, **James Guppton**, the **John Hayes** family, **Brian West** family, **Rebecca Brown**, **Donnie Garrett**, **Forshia Pennington**, **Camille Brosky**, those in **Ukraine**, and **Bill Gillock**



We invite everyone to join us Wednesday night at 7pm as we continue our study of Hebrews

Serving Today

Song Leader:

Steve Buchanan

SUNDAY SCHOOL (9:30 am)

Scripture Reading:

David Billingsley

Prayer:

Johnny Walker

WORSHIP (10:30 am)

Scripture Reading:

Dwight Pennington

John 5:2-9a

Wait On Table:

Mike Reed

Serve:

Eddie Walker

Jerry Butterworth

Prayer:

Jeff Baker

Service Times

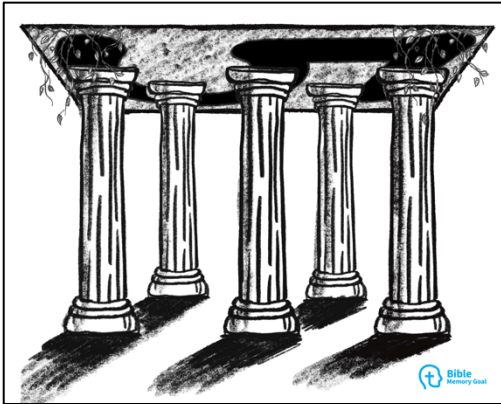
Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

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Outline of John 5

- I. The M_____ at the Pool (1-15)
 - a. Crippled Man & the C_____ (1-9, 14-15)
 - b. Crippled Man & the C_____ (10-13)
- II. The M_____ at the Temple (16-47)
 - a. The T_____ Against Jesus (16-18)
 - b. The T_____ About Jesus (19-29)
 - c. The T_____ of Jesus (19-29)
 - d. The T_____ Concerning Jesus (30-47)

T_____ (16-18) - John lets us know this healing was performed on the Sabbath (v. 9b). The Jews confronted the formerly crippled man for violation of the fourth commandment concerning the Sabbath (Ex 20:8-11). Upon this accusation, he points out that Jesus is the one who violated the law, and later helps the Jews identify Jesus in the temple. John tells us **that the Jews persecuted Jesus because** of this perceived breaking of the law (v. 16). However, this escalates quickly from persecution for being a lawbreaker to a desire to kill Jesus because He claimed God to be His “Father” (v. 17), which they took as a claim to be “equal with God” (v. 18). They would have seen this as blasphemy.

T_____ (19-29) - Instead of backing off from His claim of being the Son of God (i.e. “equal with God” v. 18) when faced with Jews who desired to kill Him, He doubles down by speaking of the authority He has been given by the Father and expressing in at least three different ways that He and the Father are one. The first of these claims comes in **verse 19** when He says, “whatever the Father does, the Son does likewise.” This is drawing a direct connection between the activities of the Father and those of the Son (**like v. 17**). The second comes in **verses 21 and 26** where Jesus explains that both He and the Father are givers of life (1:4-5). The mission of Jesus on this earth was to fulfill the plan of God so those who follow Him might have life (10:10; 14:6). The final way Jesus expresses equality with the Father comes in **verse 23** where Jesus not only claims that both He and the Father are worthy of honor, but that one cannot honor the Father without honoring the Son!

T_____ (19-29) – Jesus also lists three activities the Father has given Him to complete: [1] He will show the Son “greater works” (v. 20). These are performed through the Son on earth, because their purpose is “so that you may marvel”. These works were used by God to attest to the claims of Jesus (Acts 2:22). [2] The Son has the responsibility to judge the world (vv. 22, 27; Mt 25:31-32; Acts 10:42). [3] He was sent to be the giver of life (vv. 21, 24-25, 28-29). He says that He will give life “to whom He will” (v. 21). Those whom “He will” are those who “hear...my word and believe...” (vv. 24; 3:16). Those who receive “eternal life” from the Son will “not come into judgment” (v. 24).

T_____ (30-47) – Jesus states regarding His claims, “If I alone bear witness about myself, my testimony is not true” (v. 31). He then reviews three who have testified concerning His claims. These include [1] John the Baptist (vv. 32-35; 1:19), [2] God the Father (vv. 36-44), and [3] Moses (45-47; Deut 18:15-22; Heb 2:2).