


PLEASANT VIEW PROCLAIMER

January 12, 2025

<p style="text-align: center;">Welcome!</p> <hr/> <p style="text-align: center;">BE KIND AND COMPASSIONATE TO ONE ANOTHER FORGIVING EACH OTHER JUST AS IN CHRIST GOD FORGAVE YOU -EPHESIANS 4:32</p> <hr/> <p style="text-align: center;"><i>“Therefore I will look to the LORD; I will wait for the God of my salvation; My God will hear me.”</i></p> <p style="text-align: center;">Please join us tonight at 6:00pm for worship in song</p> <hr/> <p>Minister: Timothy Agee timothy@teamagee.com 615-330-8652</p>	<p style="text-align: center;">Prayer List</p> <p>Jared & Chelsea Roaden welcomed Bodie on Friday morning. He weighed 8lbs 11oz and was 21” long, and he and Chelsea are doing well.</p> <p>Darinda Paul passed away at home last night, surrounded by her family</p> <p>Mamie Hamilton is doing well after her epidural</p> <p>Randall Brinkley is much better</p> <p>Kim Waller is recuperating at home from a fractured femur and ankle</p> <p>Hunter Crouch is doing well after a successful kidney transplant</p> <p>Remember the Kirk family in the loss of their 3 year old daughter</p> <p>Gavin Martin is recovering at home after a severe car accident</p> <p>Continue to pray for: James Gupton, the John Hayes family, Brian West family, Rebecca Brown, Donnie Garrett, Forshia Pennington, Camille Brosky, those in Ukraine, and Bill Gillock</p>	<p style="text-align: center;"><i>We invite everyone to join us Wednesday night at 7pm as we continue our study of</i> Hebrews</p> <p style="text-align: center;">Serving Today</p> <p>Song Leader: Steve Buchanan</p> <p>SUNDAY SCHOOL (9:30 am)</p> <p>Scripture Reading: Mike Reed</p> <p>Prayer: Jearmie Gupton</p> <p>WORSHIP (10:30 am)</p> <p>Scripture Reading: David Billingsley <i>John 2:6-9a</i></p> <p>Wait On Table: Eddie Walker</p> <p>Serve: Johnny Walker Jerry Butterworth</p> <p>Prayer: Jared Roaden</p>							
<p style="text-align: center;">Service Times</p> <table><tr><td>Sunday Bible Study</td><td>9:30 am</td></tr><tr><td>Sunday AM Worship</td><td>10:30 am</td></tr><tr><td>Sunday PM Worship</td><td>6:00 pm</td></tr><tr><td>Wednesday Bible Study</td><td>7:00 pm</td></tr></table>	Sunday Bible Study	9:30 am	Sunday AM Worship	10:30 am	Sunday PM Worship	6:00 pm	Wednesday Bible Study	7:00 pm	<p style="text-align: center;">Follow Us</p> <p style="text-align: center;"> pleasantviewcoc</p> <p style="text-align: center;">pleasantviewchurchofchrist.net</p>
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Outline of John 2

- I. Jesus' First Miracle (1-11)
 - a. See below...
- II. Jesus' First Temple Cleansing (12-25)
 - a. Purging His Father's Temple (12-17)
 - i. Cleansing of the Temple (12-15)
 - ii. Condemning of the Thieves (17-25)
 - b. Prediction About Fleshly Temple (18-25)
 - i. Ignorance of Jewish Leaders (18-22)
 - ii. Insincerity of Jewish Laity (23-25)

O _____ (1-2) - Three days after calling Philip and Nathaniel (1:43-51; 21:2), Jesus is in Cana for marriage celebration with His disciples. His mother Mary is also at the feast. Cana was in the hills of Galilee, a few miles north of Nazareth. A wedding in that day would typically include a community feast over several days (Gen 29:22; Jud 14:12). To fail in adequately providing for the guests of the celebration would be a social disgrace.

O _____ (3-4) - Mary tells Jesus they have run out of wine. Again, this would have been a disgrace to the family of the wedding party. Jesus' response may seem terse. However, in the original language, "*Woman*" does not have the coldness felt in English. It was a word of respect, like our English word *lady* or *madam*, and is a term of distinction and honor (19:26; 20:15). "[*W*]hat does this have to do with me? My hour has not yet come..." is probably best understood as Jesus asking her if this is really an appropriate use of His power and petitioning her to let Him handle it in His own way. Her instruction to the "*servants*" in verse 5 shows that this is how she understood His response.

O _____ (5-8) - Here Mary gives instructions to the servants to "*Do whatever He tells you.*" This is followed by Jesus' instructions for the servants to fill the six stone jars with water and to "*draw some out*" for the "*master of the feast*".

O _____ (7-8) - After each instruction from Jesus, the servants "*filled them up to the brim*" and "*took it*" to the master of the feast. They did exactly as Jesus had asked them to do. This is an important pattern for our own obedience to Him (14:15, 21, 23).

O _____ (9) - John says the "*master of the feast tasted the **water now become wine.***" Only one with the power of God could have performed this great act.

O _____ (10) - The master recognizes this as "*good wine*" while noting that most hosts save the "*poor wine*" for later in the feast when everyone has had their fill.

O _____ (11) - John identifies this miracle as "*the first of His signs*" (there are seven miracles recorded in John; 4:46-54; 5:1-15; 6:5-14, 16-24; 9:1-7; 11:1-45). It is likely the servants and disciples were the only ones who knew what had really happened, but for them this miracle "*manifested His glory*" (Heb 1:3) and as a result "*His disciples believed in Him*". Peter preached on Pentecost that Jesus was attested to be the Christ by "*mighty works and wonders and signs that God did through Him in your midst*" (Acts 2:22). John will later say that the reason he recorded these miracles of Jesus was "*so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have in His name.*" (20:30-31)