

# PLEASANT VIEW PROCLAIMER

January 5, 2025

## Welcome!

*Give Thanks  
to the Lord,  
for He is good.  
His Love endures  
forever.*  
Psalm 136:1

*"But whoever would be great among you must be your servant, and whoever would be first among you must be your slave, even as the Son of Man came not to be served but to serve, and to give his life as a ransom for many."*

Please join us tonight at 6pm for a lesson from Jesus' invitation in Matthew 11:28-30

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**Minister:** Timothy Agee  
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## Prayer List

**Mamie Hamilton** is doing well after her epidural

**Randall Brinkley** is much better

**Kim Waller** is recuperating at home from a fractured femur and ankle

**Darinda Paul** is in hospice care at home

**Hunter Crouch** is doing well after a successful kidney transplant

Remember the **Kirk** family in the loss of their 3 year old daughter

**Gavin Martin** is recovering at home after a severe car accident

Continue to pray for: **James Gupton**, the **John Hayes** family, **Brian West** family, **Rebecca Brown**, **Donnie Garrett**, **Forshia Pennington**, **Camille Brosky**, those in **Ukraine**, and **Bill Gillock**

*We invite everyone to join us Wednesday night at 7pm as we continue our study of Hebrews*

## Serving Today

**Song Leader:**  
Charlie Baker

SUNDAY SCHOOL (9:30 am)

**Scripture Reading:**  
Sam Baker

**Prayer:**  
Johnny Walker

WORSHIP (10:30 am)

**Scripture Reading:**  
Mike Reed  
*John 1:1-5*

**Wait On Table:**  
Jearmie Gupton

**Serve:**  
Dwight Pennington  
Doug Demonbreun

**Prayer:**  
Jeff Baker

## Service Times

Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

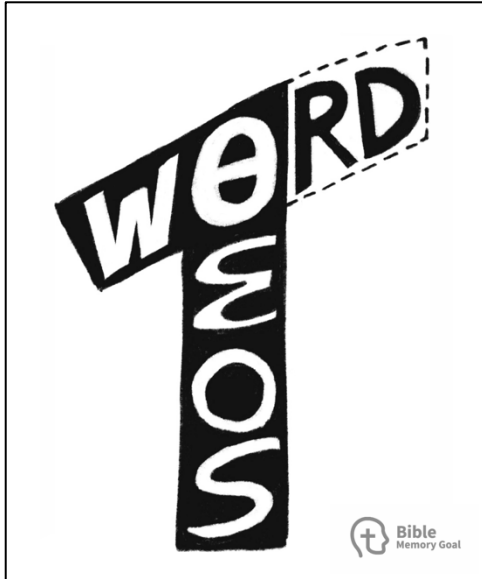
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## Outline of John 1

- I. The Preincarnate Christ (1-5)
  - a. His Relationship to the Father (1-2)
  - b. His Relationship to the World (3-5)
- II. The Incarnate Christ (6-51)
  - a. The Miracle (14)
  - b. The Mission (10-13, 16-18)
  - c. The Men (6-9, 15, 19-51)
    - i. John the Baptist (6-9, 15, 19-34)
    - ii. Andrew and John (35-39)
    - iii. Peter (40-42)
    - iv. Philip (43)
    - v. Nathanael (44-51)

**Who is “the Word”?** - John reveals the answer to this in verses 14-18, when “*the Word*” is described as “*the only Son from the Father*” in v. 14 (**3:16**) and as “*Jesus Christ*” in v. 17.

**Why is He called “the Word”?** – This is a translation of the Greek word *λόγος (logos)*. While it can have many different meanings, all of them have to do with revelation or communication. Consistent with this idea, Jesus is the full and complete revelation of the deity of God to the world. Consider what John said about Jesus in v. 18: “*No one has ever seen God; the only God, who is at the Father’s side, he has made him known.*”

### What are His Characteristics?

**D \_\_\_\_\_** - The start of verse one is clearly designed to take the reader back to creation in **Gen 1:1** with the phrase “*In the beginning*” (**1Jn 1:1**). John declares that when the heavens and earth were created by God, “*the Word*” was there (**17:5; Eph 1:4**). Additionally, John notes in verse two that “*He was in the beginning*”, and in verse three that “*All things were made through him, and without him was not anything made that was made*”. John establishes that the Christ has an eternal existence (**8:58**) and infinite power (**11:43-44**) as evidenced by His presence and role in creation.

**D \_\_\_\_\_** - Next John notes that “*the Word*” was “*with God*”. There are many significant things about the Son being with the Father “*in the beginning*”, but it is important to understand that this gives us insight into not only the characteristics of the Christ, but also of the entire Godhead. The Godhead is made up of three personalities, the Father, the Son, and the Spirit (**1:18; 3:16; 14:26; 16:10, 13-15; Mk 1:9-11; Acts 2:33**).

**D \_\_\_\_\_** - Finally, John says that not only was “*the Word...with God*”, but that He “*was God*” (*θεός - theos*). Not only are there three personalities in the Godhead, but each one is fully God (**Phil 1:2; Titus 2:11-14; Col 2:8-10; Acts 5:3-4**). This takes on even more significance in v. 14, when John says, “*the Word became flesh and dwelt among us*”. This means that God himself came to earth to save us from our sins (**Rom 3:26**). John emphasizes the saving nature of the Word’s mission in verses four and five when he describes Him as “*light*” and “*life*”. In John’s first epistle, he says that “*God is light and in him is no darkness at all*” (**1Jn 1:5**). Jesus is the light that allows us to have fellowship with God and receive eternal life (**10:10**).