PLEASANT VIEW PROCLAIMER

September 8, 2024

Welcome!



"You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, Love your enemies and pray for those who persecute you, so that you may be sons of your Father who is in heaven."

Join us at 5:00pm for Bible Bowl practice over 2 Samuel 23 & 24!

And at...

6:00pm for worship in song

Minister: Timothy Agee timothy@teamagee.com 615-330-8652

Prayer List

Pat Agee - is back home after a second stay in the hospital

James Gupton was involved in a tractor accident on Hwy 12. He has a long road to recovery ahead of him.

Hunter Crouch is in need of another kidney transplant

John Hayes is doing ok at home

Robert Williams is recovering from a light stroke

Darinda Paul's cancer treatment is going well

Brian West had surgery recently

Linda Demonbreun is struggling with back pain

Continue to pray for: the Tristin Franklin family, the Billy Moore family, Mamie Hamilton, Ronnie Mayo, Rebecca Brown, Donnie Garrett, Keith Walker and family, Forshia Pennington, Carol Saling, Camille Brosky, those in Ukraine, and Bill Gillock

We invite everyone to join us Wednesday night at 7pm as we continue our study from Galatians

Serving Today

Song Leader:

Jeff Baker

SUNDAY SCHOOL (9:30 am)

Scripture Reading:

Sam Baker

Prayer:

Johnny Walker

WORSHIP (10:30 am)

Scripture Reading:

Jared Roaden
II Samuel 23:1-4

Wait On Table:

Mike Reed

Serve:

Eddie Walker

Doug Demonbreun

Prayer:

David Billingsley

Service Times

Sunday Bible Study 9:30 am Sunday AM Worship 10:30 am Sunday PM Worship 6:00 pm Wednesday Bible Study 7:00 pm

Follow Us



pleasantviewcoc

pleasantviewchurchofchrist.net

What We Missed (II Samuel 23:8-38) - This section contains a list and exploits of David's "mighty men". They are divided into two groups: the three and the thirty (note: the thirty contains more than 30 men; see 23:39). This list is essentially the same as 1 Chron 11:10-47, but the Chronicler alters the accounts slightly and expands the register of names. In addition, he places this catalog at the beginning of David's reign, indicating that these warriors and their feats helped David to consolidate his kingdom (see 1 Chron 11:10).

What We Missed (II Samuel 24:1-25) - The book of Samuel concludes with an account of David commissioning a census and incurring the judgment of God. David's repentance, God's forgiveness, and the purchase of Araunah's threshing floor provide an element of hope. David's acquisition of the threshing floor anticipates the events that follow in 1 Kgs 5-6. Solomon, will build God's temple on the same site his father procured (see 1 Chron 21).

"The Last W	ords of David" (II Samuel 23:1-7)		
Anointed by	God (v. 1 - Third Person) - Three phrases David	d uses to describ	oe himself
1		("exalted by the Most High" NIV)	
2		(1	Sam 16:13; 2 Sam 2:4; Ps 20:1)
3	(73 Psalms are attributed to David)		
Inspired by	God (vv. 2-3a - First Person) - Four phrases Dav	id uses to descr	ibe God speaking through him
1			(Mt 22:43; Acts 2:25-31)
2			(Ps 139:4)
3			
4			(2 Sam 22:3)
Message fro	m God (vv. 3b-4) - In God's words, he provides	four characteri	stics of the one who "rules over men":
1	(Jn 5:30)	3	(Jn 8:12)
2	(Heb 5:7-10)	4	(Mt 13:1-23)
challenge co that his hous the end of h house "not" clear. God m	om God (v. 5) - The beginning of verse 5 is diffirmes from the placement of the word translate se is "not" consistent with the characteristics of is life in view of his failures. However, the NASI standing right with God? Regardless of the integrated an "everlasting covenant" with David (7:1) it through. There are five words that David use	ed "not". The NK lescribed in Goo B, NIV, and ESV I erpretation of tl 1-16; Ps 89:3-4;	JV and KJV present David as saying I's message. This could be a lament at nave David asking rhetorically, is his nese words, the remainder of verse 5 is Isa 9:6-7; 11:1-10; Jer 23:5-6), and
1	(Acts 2:23; Eph 1:3-14)	4	(2 Sam 7:18-29)
2	(1 Cor 15:57)	5	(1 Cor 3:5-7)
3	(Acts 4:12)		

Rebelling against God (vv. 6-7) - While David's house will be sustained forever, those who rebel against God's promised one will be like thorns cast out of the harvest and "utterly burned with fire" (Mt 3:11-12; Lk 3:15-17).