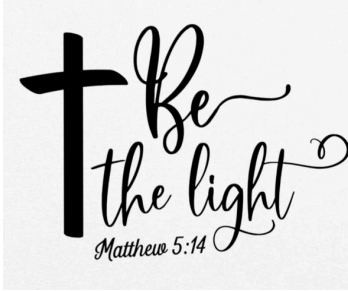


PLEASANT VIEW PROCLAIMER

July 21, 2024

Welcome!



“Behold, bless the Lord, all you servants of the Lord, who by night stand in the house of the Lord! Lift up your hands in the sanctuary, and bless the Lord! The Lord who made heaven and earth bless you from Zion!”

Join us at 5:00pm for Bible Bowl practice over 2 Samuel 11 & 12!

And at...

6:00pm for another lesson in our “Why we believe” series!

Minister: Timothy Agee
timothy@teamagee.com
615-330-8652

Prayer List

Darinda Paul's cancer treatment plan is proceeding

Mamie Hamilton is doing better.

Brian West is undergoing chemo for cancer

Please remember the **Wilkerson** family as Burt is in palliative care

Continue to pray for: **Ronnie Mayo, Levi Bearden, Rebecca Brown, Hunter Crouch, Donnie Garrett, Keith Walker** and family, **Forshia Pennington, Carol Saling, Camille Brosky**, those in **Ukraine; John Hayes, and Bill Gillock**

Summer Series 2024

Our Summer Series continues **THIS Wednesday Night (7/24)** at 7pm and runs throughout July. Please make plans to attend and invite your friends and neighbors.

We invite everyone to join us Wednesday night at 7pm for a lesson from James Hayes

Serving Today

Song Leader:
Jeff Baker

SUNDAY SCHOOL (9:30 am)

Scripture Reading:
Sam Baker

Prayer:
Jearmie Gupton

WORSHIP (10:30 am)

Scripture Reading:
Eddie Walker
II Samuel 12:1-7a

Wait On Table:
David Billingsley

Serve:
Josh Demonbreun
Charlie Baker

Prayer:
Mike Reed

Service Times

Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

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C_____ of Scripture - Chapter 11 marks a dramatic change in the life of David. To this point, his story has been marked by continual faith and God showering him with blessings and success. However, after his sins with Bathsheba and Uriah, the remainder of his life is marked by crimes, feuds, scandals, murders, and miseries. This can be a powerful reminder to all of us, as we are ALL vulnerable to sin (**1 Cor 10:12**)! Let's also consider that scripture never attempts to hide the major missteps of its **heroes**. Consider Noah's drunkenness (**Gen 9:21-25**), Abraham's deceit in Egypt (**Gen 12:10-20**), Moses striking the rock (**Num 20:2-13**), and Peter's denials (**Matt 26:69-75**). This gives a further sense of authenticity to the text that would not be present if the stories were nothing but myths. So, why are they included? Because scripture is honest, and all these missteps can be beneficial for our own growth in the Lord.

C_____ to the Sin (11:1-4) - The text tells us this was "the time when kings go out to battle...", yet David "remained at Jerusalem." These decisions by David ultimately led to his sin with Bathsheba after using his eyes to build up lust in his heart (**Matt 5:27-30**). EVERYONE has weaknesses that Satan will attempt to exploit (**James 1:13-15**). These weaknesses can become even more exposed to attack when we place ourselves in vulnerable positions. This could include hanging out with the wrong people, spending too much time with someone who is not our spouse, or a failure to remove ourselves from things that could lead to addiction. David's decisions ultimately led to adultery, lying, and murder.

C_____ from the Sin (11:5) - One of the immediate consequences of David's sin with Bathsheba, is that Bathsheba becomes pregnant. David's desire to keep his involvement from becoming known leads to even deeper entanglement with sin.

C_____ of the Sin (11:6-26) - Upon learning that Bathsheba is pregnant from their encounter, David goes to extraordinary lengths to prevent himself from being identified as the father (**Ecc 12:14; Prov 28:13**). This begins with David bringing Bathsheba's husband Uriah home from battle with the Ammonites to try and get him to go to his wife. When Uriah refuses to go to his house, David gets him drunk, but Uriah still does not go to his house. Finally, David sends orders to Joab (by the hand of Uriah) to send "Uriah in the forefront of the hottest battle, and retreat from him." This is exactly what Joab did, and it resulted in the death of Uriah. David has now further compounded his sin by committing murder.

C_____ of Sin (11:27-12:9) - Scripture tells us all these actions of David "displeased the LORD". This leads to God sending a message to David through the prophet Nathan who tells David a parable about a rich man and a poor man. David is incensed to hear about the actions of the rich man in killing the "little ewe lamb" of the poor man. What David doesn't realize is the parable is describing what he did to Uriah in taking Bathsheba. David is blind to his sins. This should be another warning to ALL of us. Not only are we vulnerable to sin, but we can also be blind to being in the wrong as David was. After David's anger is kindled toward the rich man in the parable, Nathan opens David's eyes with the famous line, "You are the man!" From there, Nathan lays out exactly what David has done in sinning against God.

C_____ for the Sin (12:13) - David expresses remorse when confronted with the reality, and severity, of his sins. He simply states, "I have sinned against the LORD". Even though David is forgiven of his sin by God, the consequences of his actions will follow him for the rest of his life.

C_____ of the Sin (12:10-12, 14-25) - Through Nathan, God tells David that because of his sin "the sword shall never depart your house", "I will take your wives...and give them to your neighbor", and that the son born to David and Bathsheba "shall surely die." Chapter 12 ends with the account of his death.