PLEASANT VIEW PROCLAIMER

July 7, 2024

Welcome!

GRACE IS SUFFICIENT FOR YOU, FOR MY POWER IS MADE

2 CORINTHIANS 12:9

PERFECT IN WEAKNESS

"But as for me, I will come into Your house in the multitude of Your mercy; In fear of You I will worship toward Your holy temple"

Join us at 5:00pm for Bible Bowl practice!

And at...

6:00pm for our next lesson in the "Why Should I Believe?" series.."**What About Dinosaurs**"

Minister: Timothy Agee timothy@teamagee.com 615-330-8652

Prayer List

Levi Bearden is doing well after his surgery

Mamie Hamilton is doing better.

Brian West is undergoing chemo for cancer

Alan Wilkerson is doing better

Continue to pray for: Ronnie Mayo, Darinda Paul, Rebecca Brown, Hunter Crouch, Burt Wilkerson, Donnie Garrett, Keith Walker and family, Forshia Pennington, Carol Saling, Camille Brosky, those in Ukraine; John Hayes, and Bill Gillock

Summer Series 2024

Our Summer Series continues THIS Wednesday Night (7/10) at 7pm and runs throughout July. Please make plans to attend and invite your friends and neighbors. We invite everyone to join us Wednesday night at 7pm for a lesson from <u>Keith</u>

<u>Parker</u>

Serving Today

Song Leader:

Steve Buchanan

SUNDAY SCHOOL (9:30 am)

Scripture Reading:

David Billingsley

Prayer:

Johnny Walker

WORSHIP (10:30 am)

Scripture Reading:

Charlie Baker

Il Samuel 7:11b-16

Wait On Table:

Mike Reed

Serve:

Josh Demonbreun Eddie Waker

Prayer:

Jeff Baker

Service Times

Sunday Bible Study 9:30 am Sunday AM Worship 10:30 am Sunday PM Worship 6:00 pm Wednesday Bible Study 7:00 pm

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Context and What We Missed in Chapter 6:

- 1 Samuel 4:1–11; 5:1-12 The ark of the LORD is captured by the Philistines.
- 1 Samuel 6:1–7:2 The ark is returned and is at Kiriath-jearim in the house of Abinadab for 20 years.
- 2 Samuel 6:1–4 David prepares to bring the ark to Jerusalem from Baale-judah (Kiriath-jearim).
- 2 Samuel 6:5-8 Uzzah dies after touching the ark at the threshing floor of Nacon (Perez-uzzah).
- 2 Samuel 6:9-11 David is afraid and leaves the ark in the house of Obed-edom for three months.
- **2 Samuel 6:12-15** David brings the ark to Jerusalem. The ark was welcomed into Jerusalem by David offering sacrifices and dancing while wearing a linen ephod.
- 2 Samuel 6:17-23 Michal confronts David for "uncovering himself".

A	of David (1-3; 1 Chronicles 17:1-2) - The ark of the covenant is in Jerusalem residing in
a tent (2 Samuel 6:16-19) while David resides in a magnificent palace made of cedar (2 Samuel 5:11-12). David
considers this inequity ar	nd desires to build God a house. David must believe this is an appropriate action to take
o honor his God. Howev	er, just feeling like something is good does not mean it is God's will! God will later
acknowledge that it was	good for David to have this desire in his heart (1 Kings 8:18), but God had different plans
or David. This marks the	first mention of Nathan the prophet, and even he advises that David should proceed
pefore consulting the wil	
Bod's A	for David (4-17) - God refuses David's offer
30u s A	IOI David (4-17) - God Teluses David 3 Offer
> The P	in the Refusal (4; 1 Chronicles 17:3) - "That same night" God spoke to Nathan
concerning the offer fron	n David.
> The P	in the Refusal (1 Chronicles 17:4) - God instructs Nathan to tell David "It is not
ou who will build me a h	nouse to dwell in"
> The P	in the Refusal (5-7; 1 Chronicles 17:5-6)
The Lord has not	dwelt in a house since bringing Israel out of Egypt (6; 1 Chron 17:5)
 The Lord has live 	d in a tent during all the time since Egypt (6; 1 Chron 17:5)
The Lord never a	sked any of His judges to build Him a house of cedar (7; 1 Chron 17:6)
> The P	in the Refusal (11-17; 1 Chronicles 17:10-15) - Instead of David building God a

house, God declares that He instead "will make you a house..." This house will be built by an offspring of David who will come after his death. God promises that He "will establish the throne of his kingdom forever". Many have attributed this promise as pointing to Solomon, however the ultimate fulfillment is realized in Jesus Christ (Hebrews 1:5). The promise that David's throne would be established forever becomes one of the most pervasive in scripture (see Psalm 89:3-4; Isaiah 9:6-7; 11:1-10; Jeremiah 23:5-6; Luke 1:26-33; Matthew 1:1).

With this promise, God has further revealed His plan for saving mankind from their sins. The first glimpse into his plan comes while Adam and Eve are still in the garden, when he tells the serpent "He shall bruise your head, and you shall bruise His heel" (Genesis 3:15). This one who shall crush the head of the serpent is later revealed to be a descendant of Abraham through whom "all the families of the earth shall be blessed" (Genesis 12:3). Now God is revealing that this descendant of Abraham will be from the line of David, and the throne of His spiritual kingdom will be established forever. The writers of the New Testament clearly saw Jesus as the fulfillment of this prophecy (Luke 1:26-33; Matthew 1:1; Hebrews 1:5). In Jesus, the throne of David "shall be established forever".