

# PLEASANT VIEW PROCLAIMER

June 16, 2024

## Welcome!



PROVERBS 4:23

*"Be angry, and do not sin. Meditate within your heart on your bed, and be still. Offer the sacrifices of righteousness, and put your trust in the Lord."*

Join us at 5:00pm for Bible Bowl practice!

And at...

6:00pm for our next lesson in the "Why Should I Believe?" series

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**Minister:** Timothy Agee  
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## Prayer List

**Adam Cox** is out of ICU recovering from malaria

**Richard Chapman** is home after heart valve surgery

**Levi Bearden** is home and is able to eat solid foods

**Mamie Hamilton** is doing better.

**Brian West** is undergoing chemo for cancer

**Alan Wilkerson** has had a skin cancer removed from his scalp

Continue to pray for: **Ronnie Mayo, Darinda Paul, Rebecca Brown, Hunter Crouch, Burt Wilkerson, Donnie Garrett, Keith Walker** and family, **Forshia Pennington, Carol Saling, Camille Brosky**, those in **Ukraine; John Hayes**, and **Bill Gillock**

### Summer Series 2024

Our Summer Series continues **THIS Wednesday Night** (June 19) at 7pm and runs throughout June and July. Please make plans to attend and invite your friends and neighbors.

*We invite everyone to join us Wednesday night at 7pm for a lesson from Randall Pardue*

## Serving Today

**Song Leader:**  
Steve Buchanan

SUNDAY SCHOOL (9:30 am)

**Scripture Reading:**  
Lowell Gregory

**Prayer:**  
Dwight Pennington

WORSHIP (10:30 am)

**Scripture Reading:**  
Jared Roaden  
*II Samuel 2:1-4a*

**Wait On Table:**  
David Billingsley

**Serve:**  
Doug Demonbreun  
Charlie Baker

**Prayer:**  
Mike Reed

## Service Times

Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

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**Context for II Samuel 2:**

**1 Samuel 11:1-11** – Saul rescues the men of Jabesh-gilead from the Ammonites

**1 Samuel 16:1-13** – David is privately anointed by Samuel in Bethlehem to be the next king of Israel

**1 Samuel 31:8-13** – The men of Jabesh-gilead rescue the bodies of Saul and Jonathan and bury them in Jabesh

**Ascending the Throne:**

**The C \_\_\_\_\_ of David (1-3)** - With the death of Saul, now is the time for David to begin thinking about taking the throne. David must have felt like Ziklag, in the territory of the Philistines, was not the proper place to reign as King over Israel. However, he did not move back to Judah until he first consulted the Lord. This is much different from his predecessor (**1 Chronicles 10:13-14**). Not only did he inquire of God, but he did it repeatedly to gain further insight into His will. He was consistent and PERSISTENT in seeking the will of God (**Psalms 1:1-3**). He also did EXACTLY as God had said by going to Hebron (**James 1:22-24**).

Hebron was important in the history of the people of Israel. This was where Abram lived and received many divine revelations. It was the location of the cave of Machpelah where Sarah, Abraham, Isaac, Rebekah, Leah, and Jacob were buried (**Gen 23:19; Gen 25:9; 49:30-31; 50:13**). Hebron was also a city of refuge in the territory of Judah (**Josh 21:13**) and part of the inheritance of Caleb (**Josh 14:14; 15:13; Judg 1:20**).

He went to Hebron with his two wives Ahinoam and Abigail (**1 Samuel 27:3; 30:5**). He had previously been married to Michal, daughter of Saul, but Saul had given her to another man in **1 Sam 25:44**.

**The C \_\_\_\_\_ of David (4a, 11)** - David had already been privately anointed by Samuel approximately 12 years earlier (**1 Samuel 16:1-13**). Now was time for his public anointing. However, only the people of Judah attended this coronation, and the kingdom was divided. David was recognized as King of the tribe of Judah while ruling in Hebron for 7 ½ years.

**The C \_\_\_\_\_ from David (4b-7)** - After the coronation, David learns of the honorable actions of the men of Jabesh-gilead toward Saul, the Lord's anointed (Saul had previously rescued the men of Jabesh-gilead from the hands of the Ammonites – **1 Sam 11:1-11**). Because of this, David promises to do good to them and prays that they be blessed by the Lord. This shows two things:

1. David continues to defer to the will of God in showing honor and loyalty toward Saul, who was the Lord's anointed. Remember that Saul was constantly trying to kill David in the latter years of his life.
2. This honor and loyalty now extend to the kindness, promises, and blessings he offers to those living in a territory that have not yet recognized him as King.

**The C \_\_\_\_\_ for David (8-32)** - The words "But Abner" show that most of Israel was not ready to accept David as their King following the death of Saul and his sons. Abner was the first cousin of Saul and had been the commander of his army (**1 Samuel 14:50**). Approximately 5 ½ years after the death of Saul, Abner single-handedly appoints Ishbosheth (son of Saul) as king of "all Israel" (i.e. all the tribes except for Judah). This likely indicates the real power was with Abner, but he needed a figure-head prince to be at the forefront. Following the appointment, there is a confrontation between Abner (with the servants of Ishbosheth) and Joab and (with the servants of David) at the pool of Gibeon. This conflict, and the aftermath, ultimately sets the stage for David's ascension to be king of all Israel in chapter 5.