

# PLEASANT VIEW PROCLAIMER

April 2, 2023

## Welcome!

**BE Joyful  
Always**

THESSALONIANS 5:16

*"This day the Lord your God commands you to observe these statutes and judgments; therefore you shall be careful to observe them with all your heart and with all your soul."*

Please come back tonight at 6pm as we continue our study of the feasts and festivals of the Jews!

## Prayer List

Remember all those affected by the shooting at **The Covenant School**, especially the **Dieckhaus** family in the loss of their daughter Evelyn.

**Maria Hunter Harrington's** surgery went very well, and she is recuperating at home

**Kristine Garrett** got great news on her latest cancer scans

Elizabeth's grandmother **Carol Saling** has cancer

**Forshia Pennington** has cancer.

Continue to pray for: **Sheila Krantz, Kim Waller, Carol Allen, Jo Walker, Pat Agee, Sherry Russell, Keith Walker, Camille Brosky, Diane Singleton, Chelsea Roaden**, those in **Ukraine**; **Judy Cook**, the **Brown** family, **John Hayes, Nick Phifer, Weston Johnson** and **Bill Gillock**

*Thank you to everyone who came out and helped with the egg hunt!*

*We invite everyone to study the book of Romans with us this Wednesday night at 7:00; we will be in chapter 7 this week*

## Serving Today

### Song Leader:

Jeff Baker

SUNDAY SCHOOL (9:30 am)

### Scripture Reading:

Jearmie Gupton

### Prayer:

Mike Reed

WORSHIP (10:30 am)

### Scripture Reading:

Charlie Baker

**Matthew 17:1-5**

### Wait On Table:

Ricky Mayo

### Serve:

John Buchanan

Josh Demonbreun

### Prayer:

David Billingsley

## Service Times

Sunday Bible Study	9:30 am
Sunday AM Worship	10:30 am
Sunday PM Worship	6:00 pm
Wednesday Bible Study	7:00 pm

## Follow Us



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I. \_\_\_\_\_  
of Calvary

**Pride**

- He "took Him aside"
- He "rebuke[d] Him"
- He contradicted Him

**Philosophy** - Things of God vs. Things of Man (23; Jam 1:19)

**Peril** - Without the cross → no hope

II. \_\_\_\_\_  
of Booths

**Blessing** "it is good that we are here". Being an eyewitness to this event allowed him to share it with the disciples (2Pe 1:16-18)

III. \_\_\_\_\_  
of Forgiveness

**Confident Question**

**Confounding Answer**

**Clarifying Parable**

Parable of the unforgiving servant  
- Mt 18:23-34

**Clear Point**

IV. \_\_\_\_\_  
of Service

This immediately follows Jesus' encounter with the Rich Young Ruler

-Mt 19:16-22

-Mk 10:17-31

-Lk 18:18-30

**Commitment** - "left everything" - This is in contrast to the rich young ruler

**Concern** - "What then will we have?"

**Communication** - "Will receive a hundredfold and will inherit eternal life."

-Mt 5:11-12

-Rom 8:18

**Matthew 16:21-23 (ESV)**

<sup>21</sup>*From that time* Jesus began to show his disciples that *he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised.*

<sup>22</sup>And **Peter** took him aside and began to rebuke him, saying, "**Far be it from you, Lord! This shall never happen to you.**"

<sup>23</sup>But he turned and said to **Peter**, "*Get behind me, Satan! You are a hindrance to me. For you are not setting your mind on the things of God, but on the things of man.*"

**Matthew 17:1-5 (ESV)** <- Mark 9:2-8; Luke 9:28-36

<sup>2</sup>And he was *transfigured* before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them *Moses* and *Elijah*, talking with him. <sup>4</sup>And **Peter** said to *Jesus*, "Lord, *it is good that we are here*. If you wish, *I will make three tents here*, one for you and one for *Moses* and one for *Elijah*." <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, "*This is my beloved Son, with whom I am well pleased; listen to him.*"

**Matthew 18:21-22 (ESV)**

<sup>21</sup>Then **Peter** came up and said to him, "Lord, how often will my brother sin against me, and I forgive him? As many as *seven times*?"

<sup>22</sup>Jesus said to him, "I do not say to you seven times, but *seventy-seven times*. <- Gen 4:24

The parable of the unforgiving servant

<sup>35</sup>So also my heavenly Father will do **to every one of you, if you do not forgive your brother from your heart.**"

**Matthew 19:23-30 (ESV)**

<sup>23</sup>And Jesus said to his disciples, "Truly, I say to you, only with difficulty will a rich person enter the kingdom of heaven. <sup>24</sup>Again I tell you, it is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." <sup>25</sup>When the disciples heard this, they were greatly astonished, saying, "Who then can be saved?" <sup>26</sup>But Jesus looked at them and said, "With man this is impossible, but with God all things are possible."

<sup>27</sup>Then **Peter** said in reply, "**See, we have left everything and followed you. What then will we have?**" <sup>28</sup>Jesus said to them, "Truly, I say to you, in the new world, when the Son of Man will sit on his glorious throne, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. <sup>29</sup>And everyone who has left houses or brothers or sisters or father or mother or children or lands, for my name's sake, **will receive a hundredfold** and will **inherit eternal life**. <sup>30</sup>But many who are *first* will be last, and the last first."

From that time...

-This follows Peter's confession of Jesus as the Christ

-Obviously Peter still had a lot to learn about what this really meant!

-Mt 16:13-20

**Babbling** - Mk 9:6

"he did not know what to say..." - Peter did not know what was happening, but offered his "two cents" anyway

-Ecc 5:1-2

The rabbinic consensus said a brother should be forgiven a repeated sin 3 times.

What did Peter think about his proposed answer to his question?

What is the significance of the # given by Christ?

How significant was Peter's sacrifice?

-Lk 5:11 - "**they left everything** and followed him"

-Mk 12:41-44 - "put in everything she had"

-Mt 4:19 - "I will make you fishers of men"

-Peter had been following Jesus for several years, and only now asks about the reward. This is a response to "impossible"

-Even so, he and the others are likely thinking in terms of deserving or earning God's favor.